

2016 Lewis County Fair

September 29th & 30th, & October 1st & 2nd
Lewis County Fair Grounds - Nezperce, Idaho



THE GREATEST LITTLE SHOW ON EARTH!!

Table Of Contents

Barn Dance - pg 46
Bingo - pg 45
Buyer's Dinner - pg 42
Cloverbud 4-H – pg 33
Combine Derby Information - pg 44
Entertainment Schedule - pg 46
Guide to What Judges Look For - pg 14
Horse Show - pgs 38 - 40
ILCCA & Black Angus Award Criteria – pg 34
ILCCA Steer – pg 35
Leaders Council Pig - pg 35
Livestock Judging Contest - pg 34
Livestock (Open Class) - pg 29
Livestock Weigh-in Times - pg 2
Map of Fairground & Activities - pg 4
Movie Night - pg 28 & 46
Open Class Rules & Regulations - pg 15
Open Class Exhibits - Baldus Hall
Art - pg 16
Baked Foods - pgs 20 - 21
Collections - pg 18
Crafts - pg 17
Eggs - pg 22
Fiber Arts - pg 19 - 20
Field Crops & Seeds - pg 25
Flower Show - pg 26 - 27
Food Preservation & Canning - pg 22
Fruits & Vegetables - pg 23 - 24
Wine, Beer & Cider - pg 25
Parade Information - pg 10
Salter & Shorthorn Influence Awards - pg 34
Schedule - pg 48 (Back Page)
Show & Shine - pg 11
Style Review - pg 43
When to Enter - pg 2
4-H/FFA Awards - pg 36
4-H/FFA Rules & Regulations - pg 33 - 34
2014 4-H/FFA Supporters & Buyers - pg 32
2015 4-H/FFA Trophy & Award Sponsors - pg 36
2016 Fair Royalty Bios - pg 8
2015 Fair Royalty Sponsors - pg 9
2015 Lewis County 4-H/FFA Leaders - pg 35



Lewis County Fair Board Members

President: Kathy Clemens, Winona
Vice President: Perry Larson, Nezperce
Administrator: Shannon Pauly, Nezperce
 Mary Bruder, Kamiah
 Hulan Blair, Kamiah
 Marcus Horton, Ferdinand
 Bill Gehring, Culatesac
 Marcia Brammer, Reubens
Livestock Sale: Jill VonBargen, Nezperce
Royalty Supervisor: Marcia Brammer, Reubens

Lewis County Commissioners

Don Davis, Craigmont
Carroll Keith, Nezperce
Greg Johnson, Kamiah

Lewis County Extension

Ken Hart, University of Idaho Extension
 Agriculture Agent
Julia Stapleton, 4-H Program Manager
Cindy Nelson, Office Assistant

Things to Remember...

ELLER BUILDING ENTRY TIMES

Thursday, September 29th
3:00 - 7:00 p.m.

Enter your 4-H Specialty
and Miscellaneous Projects

Friday, September 30th
8:00 - 8:45 a.m.

4-H Foods Projects

Livestock Weigh-In Times Thursday, September 29th

9 a.m. to 5 p.m.—All Livestock
5:00 to 5:15 p.m.—Controlled Reweigh
for underweight animals.

*Animals must be penned in the fair barn with
free choice of food and water until the re-
weigh in time. No Tubing! The market ani-
mal must be reasonably clean to be weighed
in and/or reweighed.*

LIVESTOCK MARKET WEIGHTS

Market Beef	Minimum 1050# Maximum 1500#
Market Sheep	Minimum 100# Maximum 160#
Market Swine	Minimum 210# Maximum 300#
Market Goats	Minimum 50# Maximum 130#
Market Rabbit	Minimum None Maximum None
Market Poultry	Minimum None Maximum None

Important Reminder!

**Exhibit Removal Times:
Sunday, October 2nd,
From 1:00 - 2:00 p.m.**

(Includes 4-H, Open Class - Baldus Hall, Birds & Bunnies)

Enter Your Open Class Exhibits at the Don Baldus Hall

508 Oak Street, Nezperce

On Thursday between 3pm and 7pm

September 29th

Open Class Items include the following categories:

Art, Baked Foods, Beer & Wine, Crafts, Collections, Eggs, Fabric Arts,
Amateur Photography, Flowers, Food Preservation,
Field Crops & Seeds, Fruits & Vegetables



DANIEL M. JOHNSON
ATTORNEY AT LAW

Phone 208.937.2454
Fax 208.621.2727
Dan@DanielMJohnson.com

603 4th Avenue
P.O. Box 36
Nezperce, ID 83543

Don't Miss.....

Service League Salad Bar
Friday 11am - 1 pm
In the Christian Church Hall

Nezperce Prairie Day Association
Soup Kitchen
Saturday, After the Parade,
In the Legion Hall.....

Entertainment at the
Soup Kitchen:

“The Old Time
Fiddlers”

Come eat and enjoy the music!!

CLONINGER'S
KAMIAH, ID
208-937-2151

CLEARWATER VALLEY
KOOSKIA, ID
208-926-4242



CONGRATULATIONS TO ALL
THE KIDS AT THE FAIR FOR
A JOB WELL DONE!

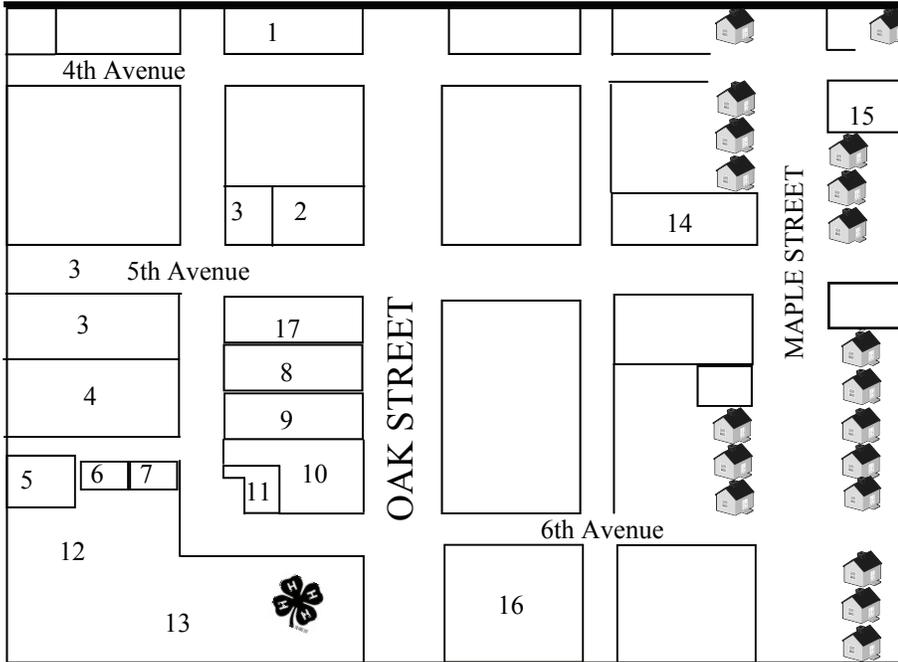
OPEN 7 DAYS A WEEK
7 AM-10PM

THERE IS A DIFFERENCE
IN THE VALLEY



OPEN 7 DAYS A WEEK!!
KOOSKIA, ID
208-926-4242

Nezperce City Map



Don Baldus Hall
 Information Desk
 Exhibitors Sign-in
 Lost & Found
 Open Class Exhibits
 Open Class Flower Show
 Public Restrooms

Main Livestock Barn
 4-H/FFA & Open Class
 Livestock
 Livestock Show &
 Sales Ring
 4-H and FFA
 Awards and Trophy
 Display

Eller Building
 4-H Home Ec.
 & Miscellaneous Exhibits
 Leaders Council
 Auction Display
 Educational Displays
 Royalty Display
 School Exhibits
 Restroom

Bateman Bird & Bunny Barn
 4-H & Open Class Poultry
 4-H & Open Class
 Rabbits
 Pocket Pets

C.H. Memorial Barn
 Market, Breeding, Bucket
 & Open Class Beef
 Projects

KEY

- | | | |
|----------------------------|----------------------------------|------------------------------|
| 1. Nezperce Hotel | 6. Bateman Bird and Bunny Barn | 12. Food Court |
| 2. Eller Building | 7. Wash Barn | 13. Cecil Hill Arena |
| 3. 4-H Family Camping Area | 8. Don Baldus Hall | 14. Legion Hall |
| 4. Main Livestock Barn | 9. Lewis County Sheriff's Office | 15. City RV Park |
| 5. Beef Barn | 10. Lewis County Court House | 16. City Park & Tennis Court |
| | 11. Fair and Extension Office | 17. Midway Foods Grocery |



Fertilizer & Chemical Sales

- ◆ We have specialized in fertilizer, chemical sales and application since 1999.
- ◆ We have 1,800+ ton dry fertilizer blending facility.
- ◆ Only privately owned business of this type on the Camas Prairie.

**2340 Shortcut Road
 Nezperce, ID 83543**

Office: 208-937-9909



PRIMELAND

www.chsprimeland.com

1780 E. Highway 95
P.O. Box 128
Craigmont, Idaho 83523
(208)-924-5515

2374 Shortcut Road
P.O. Box 129
Nezperce, Idaho 83543
(208)-937-2435

Welcome to the Fair from the Crew at CHS Primeland!

2016 LEWIS COUNTY FAIR ROYALTY

Queen Jazmin Lomax



Every year's royalty experiences have been quite different, and I can say the same for mine. I have learned a lot about myself and I have had a lot of fun doing it. The experiences I have gotten have been a once in a lifetime, that's for sure. I will never forget the fun joy filled times.

One of the main reasons I applied to be a part of Lewis County Fair Royalty was to give back to a community that has given me so much. I wanted to represent my county to the best of my ability, all the while getting the experiences of a lifetime. My reign has been nothing short of experiences I will never forget.

I have met numerous people throughout the various activities and events I've participated in- including the tricycle races at Culdesac Shebang Days which I highly recommend! I've learned numerous things about myself, and learned skills valuable to me as I start my journey in college. Some of my favorite times during this royalty experience was building the float with my grandpa. We had many laughs, and some awesome bonding time. Another fun time for me was getting to go dress shopping in Spokane. From the previous year's experiences, I was sure it would take at least two trips to find the perfect dress. The very first dress shop we stopped by, I find "the one". It was great to be able to not have to plan a second or third trip to Spokane to shop for dresses. And after finding "the one", I was able to enjoy a great celebratory dinner!

The very first parade I did as royalty was a little parade in Kamiah. It was really early in the season, so there was not a float involved yet. It was a night time parade, "The Lighted Parade". I rode a horse that was covered in glow sticks. It was definitely something that was out of the ordinary for royalty, but one of the most fun times I have ever had.

There was a fundraiser done for the royalty at last year's 2015 Fair. It was called "Kiss The Pig" fundraiser. The previous year's Queen had the most money put towards her from a list of individuals, so she ended up kissing my pig at the fair. It was kind of like "The Princess And The Frog", except with a Queen and an unwilling pig!!

This experience has given me a big advantage for when I begin college. I have learned a lot of personal skills. I have also had to step way out of my comfort zone at times. Also, being a part of the Future Farmers of America organization also aided in these personal skills. Our fair is all about 4-H and FFA, and I don't think there is much of anything better for someone who is growing up in a small town setting.

I owe a lot of thanks in lots of due places. First and foremost, my grandpa. He started off just being the grandpa in the fair royalty setting. He then moved on to be the "Queen Mom" (and still grandpa) and he took it like such a champ, and I don't know where I'd be without his help. I would also like to thank the Lewis County Fair Board for all their guidance, trust, and support through some busy times, and especially my advisor Marcia Brammer. Also, a big thank you to Shilo Bradley Photography for doing my original pictures, and to Shelly Romine for completing the year with my Queen pictures.

As the 2016 Lewis County Fair Queen, I would like to invite you all to join us at "The Greatest Little Show on Earth" on September 29th through October 2nd. I hope to see you all there!!



2016 LEWIS COUNTY FAIR

Royalty Candidates



DARAH BRAMMER

Darah is the daughter of Marcia & Scotty Brammer and is a sophomore at Highland High School. She has been a member of Winchester Livestock 4-H Club for 7 years. She also has been involved in Consumer Development Project. She took sewing in 4-H for 5 years, and was also a member of “Fun-4-All” for 5 years. Darah plans to be an FFA officer next year

Darah is also active in many school activities. She plays volleyball, basketball, and softball. She won best attitude award for basketball.

Family is very important to Darah and is also very supportive of her. She loves all animals. She enjoys children and wants to be able to set a good example for them. She enjoys seeing the progress of her hard work and the goals she accomplishes.

Darah would like to be a part of Lewis County Royalty because she looks forward to forming new relationships and experiencing the pride of representing Lewis County.

After high school, Darah plans to attend the University of Idaho and study Agricultural Business. She hopes to carry on the family tradition of farming.



KOLEEN HASSELSTROM

Koleen is the daughter of Sheila and Eric Hasselstrom and is a sophomore in high school and lives in the Highland High School District. She has been in 4-H for 6 years, and in FFA for one year. She is also very active in sports, playing volleyball and softball. In 2015, Koleen was “Winchester Day’s” Queen.

Most of Koleen’s time is spent working on her family farm, and she enjoys her daily responsibilities. She also enjoys being involved in her community.

She would like to represent Lewis County as fair royalty because she feels that her county and community have helped her through many experiences. Active involvement and service within her small town of Winchester has taught her how to embrace the little things in life. She wants to set a good example for younger 4-H members and those that are looking to her for leadership.

Koleen has not decided on a path after high school yet, but she desires a career in Agriculture.



ALYSSA DAU

Alyssa is the daughter of Audra and Bret Dau and is a sophomore at Highland High School. She has been in 4-H for 7 years, and FFA for 2 years. She is active in sports, playing basketball, volleyball, and track. She also served as “Winchester Days” princess. In her spare time she likes to go 4-wheeling, fishing and boating.

Alyssa said she would be honored to become Lewis County Royalty because it would give her the opportunity to meet new people and tell them about the community and tell them about the great Lewis County Fair. She is open to new experiences that are sure to come as a member of the Lewis County Fair Royalty court. She would like to influence younger girls to become a part of the royalty court in their future.

After high school, Alyssa would like to go to college and become a pharmacist.

COME SUPPORT THE KIWANIS! WE SUPPORT THE KIDS!





Queen Jazmin & Marcia Brammer, Royalty Supervisor

Thank You 2016 Royalty Sponsors

- Larry & Jenny Lyons
- Columbia Grain
- Scotty & Marcia Brammer
- Jackie Brammer
- Hilloco
- St. John Hardware
- Nezperce Service League
- Michael Wasko
- Nezperce Ag
- Rene Tucker
- Simmons Sanitation
- Cedar Creek Creations
- Jacobs Lumber
- Jennifer Miller
- Superior Hair Care
- Ulmer's
- Jagow Construction
- CH Farm & Ranch
- Cloningers Harvest Foods
- H & R Block
- Kamiah Flower Shoppe
- 3D Video
- Cottonwood Credit Union
- Kamiah Properties
- Seeds, Inc.
- Bell Equipment
- Central Idaho Agency
- Simplot
- Hub Bar & Grill
- Darlene Thompson
- Primeland
- Double S Accounts
- Ralph Mathison

****WE APOLOGIZE FOR ANY OMISSIONS****



COME SUPPORT THE KIWANIS! WE SUPPORT THE KIDS!

The Royalty Pages are Sponsored by The Kamiah Kiwanis!



2016 LEWIS COUNTY FAIR PARADE

SATURDAY,, OCTOBER 1 AT 11:30 A.M.

Parade Registration & Line-up Starts at 10:00 a.m.
Kiddie Parade Starts at 11:15 a.m.

Superintendent: Chris & Lindsey Woltering

CATEGORIES

- Class 1: Antique Vehicles
- Class 2: Commercial
- Class 3: Community
- Class 4: Royalty
 - A. Float
 - B. Equestrian
- Class 5: Bands
- Class 6: Churches
- Class 7: Equestrian Groups
- Class 8: Novelty
- Class 9: Political
- Class 10: Combine Derby



*****ENTRY FORM DEADLINE IS SEPT. 20TH*****

PLEASE SEND ENTRY FORM TO:

lewiscountyfairboard@gmail.com
or

Lewis County Extension
510 Oak St, Rm 12
Nezperce, ID 83543

Parade Line-up will be at the end of Oak Street by the grain elevators.

Be sure to check in with the parade superintendent before lining up!

2016 LEWIS COUNTY FAIR PARADE ENTRY FORM

FAIR THEME: *"The Greatest Little Show on Earth!"*

Colors: *Red & Gold*

Name _____

Please Write in Ink

Name of group or organization _____

Address _____

City _____ State _____ Zip _____

Phone _____

Judging Category Section: _____ Circle One: Float Walking Vehicle Horse

Commentary for Parade Announcer: _____

Please return form to the Fair office at: 510 Oak St, Rm. #12, Nezperce, ID 83543 or email to lewiscountyfairboard@gmail.com

Lewis County Fair Annual

Show & Shine

Sunday, October 2nd From 9 am to 1:00 pm

Registration starts at 8:30 am

Oak Street next to Cecil D. Hill Arena

****No Entry Fee****

New & Old Cars, Trucks, Motorcycles, Classics, Customs and Hot Rods

Trophies & Prizes!!

Family Legacy Award - (Longest in the Immediate Family)

People's Choice - Fair Board's Choice

Top Motorcycle - Most Unique Entry

THANKS TO OUR SPONSORS
We Couldn't Have Done it Without You!

Valley Moters

Orofino 476-5530

Hometown Auto & Ag

Cottonwood 962-5920

Kamiah Perfection Tire

Kamiah 935-2999

Longs Auto Sales, Auto Body

24 Hour Towing & Hauling

Cottonwood 962-3621

Gortsema Motors

Grangeville 983-0320

Hillco

Nezperce 937-2461



Lewis County Herald

Serving Upper Lewis County for over 100 years

P.O. Box 159
517 Oak Street, Nezperce
Phone: 208-937-2671- Fax: 208-962-7131



Shari's Pizza Plus & Pub

Carry Out - Dine In

419 Oak Street
Nezperce
208-937-1090

American Legion Post 8 BREAKFAST

-Friday, September 30th
7am to 9am

-Saturday, October 1st
7am to 9am
\$6.00 a Plate

TO GO MEALS AVAILABLE!!

Nezperce American Legion Hall
Fifth Ave and Maple Street
One and a half blocks east of Fairgrounds



1205 Cemetery Road
Nezperce, ID 83543
Office (208) 937-2474

“Serving Farmers Since 1969”

Andrea S. Radabaugh, DDS

~ Family Dentistry ~



Accepting New Patients!

Open Mon - Thurs
Dr. Radabaugh is excited to offer services to the families of Craigmont and the surrounding areas.
420 N. Division
Craigmont, ID 83523

208-924-5830

Services Include:

- Sedation Dentistry
- Cosmetics
- Cleanings
- Fillings
- Crowns
- Root Canals

Ask about CareCredit®



shutterstock · 127732187

St. John Hardware & Implement

FOR ALL OF YOUR AG NEEDS



612 4th Ave., Nezperce
(208) 937-2422

Parts & Service for

CASE IH
AGRICULTURE

NEW HOLLAND
AGRICULTURE

MacDon

SCHULTE

Great Plains

flexicoil

WIL-RICH



• We also carry a full line of automotive parts & accessories •



What Judges Look For



Arts, Crafts, Needlework, Clothing

General Appearance: Neat, clean, over all appeal, design and pleasing to the eye.

Workmanship: Quality of work, precision, skillfulness, balance of color and design, attention to detail, difficulty of project, and appropriate to age of exhibitor.

Creativity: Choice of material, techniques, use of medium, uniqueness, originality and function.

Beer & Wine

Presentation: Appropriate bottle, cork or cap, cleanliness of both inside and outside.

Clarity: Bright & clear.

Generosity: Alcohol content appropriate to category.

Bouquet: Aroma should be pleasant and distinctive of type of ingredient used.

Palatability: Full, rich or light, delicate flavor appropriate to category.

Baked Foods

Yeast Breads: Should be completely baked, when pressed upon it should spring back out when pressure is removed.

Texture: Crumb should be slightly moist, tender, yet not crumble when compressed, light in weight, in proportion to size, even grain, when sliced bread should stay firm.

Color: Uniform golden brown color on outer crust and light tan color on the inside.

Crust: A standard loaf should be tender and of medium thickness. Wheat items should have a dark, firm crust white flour items should have a dark softer crust with a soft white center.

Volume: Yeast items should be typically doubled in bulk from original dough size. It should be a tall loaf and a round full roll, not flat or square.

Flavor: Should be nutty, agreeable to taste, and with no suggestion of sourness.

Moisture: There should be moisture in the feel and taste of the item, but not be wet or soggy.

Uniformity: Should be consistent in size, such as rolls should all be equal size.

Cakes

Appearance: Even thickness and surface. Frosted cakes should have uniform icing. Unfrosted cakes should have level top.

Texture/Moisture: Even fine grain, moist, does not crumble when cut, springy when touched (exception: pound or bunt cake)

Volume: Should be high & light (unless pound or bunt cake).

Aroma: Pleasing, characteristic of type (e.g. white, yellow, chocolate).

Flavor: Delicate, pleasing not overwhelming characteristic of type, balanced between rich and sweet.

Food Preservation & Canning

Appearance: Free of mold, discoloration and blemishes, uniform in shape and size, holds shape well, clear liquids.

Pack: Good portion of liquids & solids, adequate head space, liquid covers product, little or no floating product.

Container: **MAKE SURE THE CONTAINER IS CLEAN.** Please **DO NOT** leave rings on the jars.

Label: Neatly placed not covering product, product name, processing method (e.g. pressure canner, boiling water, hot pack or raw), processing time, pounds of pressure, date of preparation.

Meat: Color normal for cooked product, pieces suitable size for serving/excess fat removed. Attractive adequate head space with adequate amount of jelly or broth. Jar should be a clean standard canning jar with seal and screw band.

Pickles: Bright in color and blemish free, of uniform size, shape and maturity, olive to yellow green cucumbers with white translucent interiors. Attractive proper head spacing liquid covers product, little to no floating product. Label neatly.

Dried Foods: The appearance and quality should have uniform shape and size, free from mold and moisture, free from large seeds, thick peels or cores, colored appropriate, dry enough for safe long term storage, lack of stickiness. Neatly labeled not covering product, that contains content, drying method, length of drying, pre-treatments used, and date of drying.

Fruits & Vegetables & Field Crops

Quality: In the best prime eating condition, not necessarily the biggest.

Condition: Clean. Free of blemish and disease.

Uniformity: All specimens uniform in size, ripeness, shape, & color.

Typical of Variety: Varieties should be identified.



Photography

Overall Appearance: Clean, securely attached to mat, mat color & style enhance photo.

Technique: Focus, lighting, color balance, depth of field, angle, quality of developing and printing.

Composition: Should capture the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements (subject the most prominent element of photo and background does not detract from subject).

2016 Open Class Rules and Regulations

1. The Fair Board will take all possible precautions for the safe preservation of all articles on exhibit, but will not be responsible for loss, damage or injury to any kind of property while the same is on exhibit. There will be no insurance on animals exhibited. All exhibits will be under the control and direction of the Fair Board while on exhibition. All persons attending the exhibits of the Fair Board do so at their own risk and the management will not be responsible in any manner for damage or injury to person or property or for any loss whatsoever.
2. All exhibits shall be on display until check-out time, Sunday of the Fair. **Exhibits must be checked out with the Superintendent before removing.** Buildings will be locked after closing time Sunday of the fair.
3. All exhibits must have the **category, division, name and address** of the exhibitor attached. Entry tags will be provided at the time of entry or can be picked up at the fair office prior to the fair.
4. Where there is but one exhibit in a class, the award shall be made on merit alone.
5. Unworthy articles in open class will not receive premiums whether there is competition or not.
6. Any articles for premiums must be entered in the name of the producer or owners. Articles having won at previous Fairs or shows are not eligible for competition with the exception of livestock. All livestock must be entered in the name of the owner.
7. Awards will be designated by ribbons of the following colors:

Special Award/Sweepstakes	None
Best of Show	None
Judges Choice	None
First Place (Blue)	\$2.00
Second Place (Red)	\$1.50
Third Place (White)	\$1.00
Honorable Mention	None
8. **All Premium Checks that are not cashed by December 31st, 2016 are VOID** and will not be honored. If there is a problem with a premium check it must be brought to the attention of the Fair Administrator before November 1st, 2016.
9. It is recommended that if an animal cannot be fitted and shown, with a reasonable amount of safety by the exhibitor, it will not be allowed in an open arena. The animal can and will then be judged in its pen (this also applies for Quality). The Fair Board has the right to determine whether animals are safe for exhibition or not.
10. All animals exhibited or brought to the fair grounds must be **disease free. All heifers must have been vaccinated for brucellosis disease within 90 days or be from an accredited herd.**
11. Open Class livestock will pay a \$30.00 maintenance fee prior to the fair. \$20.00 will be reimbursed if the pen is cleaned upon animal removal. Bedding will be furnished by the Fair Board. The exhibitor will supply food for their animal(s).
12. Allotment of space and management of each division will be in the hands of the superintendent of that division.
13. In purebred classes, registration certificates must be available, except in Junior classes. In Junior classes, the date of birth and name and number of their sire and dam are required.
14. Exhibits in the Agronomy division must be produced during the growing season except for dry corn and beans harvested by the opening date of the Fair and must be produced by the exhibitor.
15. Any exhibitor who violates any of the above rules will forfeit all premiums.
16. All protests on judging must be in writing and accompanied by a deposit of \$5 which will be forfeited if the protest is not sustained. Such protest must clearly state the cause of complaint or appeal in a timely manner, otherwise the decision of the judge is final.
17. There will be a **Special Needs** Category created in every category and division as needed.
18. All exhibits for competition must be grown, raised or crafted in Lewis or the adjacent counties of Nez Perce, Idaho and Clearwater. **Others may be entered for noncompetitive display only.**
19. All **clothing and needlework** articles must have been **completed after the previous fair.**
20. All exhibits entered by one person must be entered under one name only, with complete mailing address. Mailing labels may be used.

Don Baldus Hall

OPEN CLASS EXHIBITS

Important information you need to know!!!!

The Lewis County Fair uses the **American Judging System**. The judging process ranks exhibits against one another and awards One 1st place, one 2nd place, and one 3rd place. Classes may be divided into as many lots as deemed necessary by Superintendents. Exhibits will be entered in Adult, Senior, and Junior divisions. The **Danish System** of judging will be used in Open Class Youth Exhibits and 4-H Departments. The Danish System of judging examines each entry on the basis of its own merits. In this system Entries are not judged in competition with one another, but rather on the individual merits of any particular entry.

Good Luck to All Entrants

Baldus Hall Superintendent
Liz Hess
Registration: Lyn Webster

**Youth Art must be
clean and framed or
matted for display.**

YOUTH ART

* All Youth Art will be judged on its own merit.

* **PLEASE** write name, town, age and grade on the back of the exhibit.

* There is a 6 picture entry limit.

* Each Class will be separated into Original or Class Work.

Youth Art will be displayed in age groups as follows:

1. Preschool & Kindergarten
2. First & Second Grade
3. Third & Fourth Grade
4. Fifth & Sixth Grade
5. Junior High & High School
6. Workshop/Classroom & Special

- CLASS 1. Acrylic
- CLASS 2. Charcoal Drawings
- CLASS 3. Copy/Print
- CLASS 4. Crayon
- CLASS 5. Ink Drawings
- CLASS 6. Oil
- CLASS 7. Pastels
- CLASS 8. Pencil Drawings
- CLASS 9. Watercolor
- CLASS 10. Workshop/Class work
- CLASS 11. Miscellaneous
- CLASS 12. Special



Baldus Hall Superintendent

Liz Hess

Registration: Lyn Webster

ART - Adult & Youth

Superintendents.....Donna Hess
.....Shirley Blakeman

ADULT ART

*Adult Art must not have been exhibited at any other fair or show.

*All art must be framed, with a wire hanger on the back.

*No wet paint will be accepted.

*Entries will be divided into groups of Adult, Senior and Junior Open Class Divisions.

*All classes can be subdivided into lots for different media as needed.

CRAFTS - Adult & Youth

Superintendents:

.....Karen Richardson

.....Reuby Curfman

.....Barbara Thomason

ADULT CRAFTS

* Items should be well clean.

* Wall hangings must be hung.

*Sets must be 5 objects or less.

*All parts of item are to be finished.

NOTE: Items are judged on the item, not how they are displayed. Items will be arranged for public display after they are judged.

CLASS 1. Animals

A. Bears

B. Rabbits

C. Pigs

D. Miscellaneous

CLASS 2. Beadwork

A. Strung

B. Glued

C. Dyed

D. Miscellaneous

CLASS 3. Baskets

A. Woven

B. Fabric

CLASS 4. Candles

CLASS 5. Carvings

CLASS 6. Ceramics

A. Hand Crafted

B. Pottery

C. Fired

D. Non-fired

CLASS 7. China Paintings

CLASS 8. Christmas Decorations

A. Wall Hangings

B. Ornaments

C. Miscellaneous

CLASS 9. Dolls

A. Porcelain

B. Rag

C. Mop/Yarn

D. Miscellaneous

CLASS 10. Doll Accessories

CLASS 11. Doll Clothes

CLASS 12. Double/Triple Crafted

CLASS 13. Dough Art

A. Christmas

B. Mythical

C. Other

CLASS 14. Fabric Art

CLASS 15. Games

CLASS 16. Handcrafted Flowers

CLASS 17. Holiday Decorations

CLASS 18. Jewelry

CLASS 19. Leather

CLASS 20. Metal

CLASS 21. Models

CLASS 22. Paint by Number

CLASS 23. Paper Art

A. Cards

1. Birthday

2. Holiday

3. Other

B. Figures

C. Flowers

D. Other

CLASS 24. Plastic Canvas

A. Wall Hangings

B. Ornaments

C. Containers

CLASS 25. Stained Glass

A. Glass

B. Faux Glass

CLASS 26. String Art

CLASS 27. Textile Painting

CLASS 28. Tin/Pop Can Art

CLASS 29. Tole Painting

A. Christmas

B. Other Holiday

C. Miscellaneous

CLASS 30. Toys

CLASS 31. Wall Hangings

A. Christmas

B. Other Holiday

C. Spring

D. Fall

E. Other

CLASS 32. Scrapbooks

A. Mini

B. 8 1/2" x 11"

C. 12" x 12"

CLASS 33. Wood

CLASS 34. Miscellaneous

CLASS 35. Special

YOUTH CRAFTS

*All ages should be given on all elementary tags.

*Backs and/or bottoms should be finished on all items.

CLASS 1. Beadwork

CLASS 2. Building Sets

(Lego, K'NEX, ZOOB, etc.)

CLASS 3. Candles

CLASS 4. Carvings

CLASS 5. Ceramics

CLASS 6. China Painting

CLASS 7. Dolls

CLASS 8. Dough Art

CLASS 9. Fabric Art

CLASS 10. Games

CLASS 11. Holiday Decorations

CLASS 12. Leather

CLASS 13. Metal

CLASS 14. Models

CLASS 15. Paint by Number

CLASS 16. Paper Art

CLASS 17. Rocks

CLASS 18. Scrapbooks

CLASS 19. String Art

CLASS 20. Tole Painting

CLASS 21. Toys

CLASS 22. Wall Hangings

CLASS 23. Wood

CLASS 24. Double/Triple Crafted

CLASS 25. Workshop/Class work

CLASS 26. Miscellaneous

CLASS 27. Special

ADULT & YOUTH COLLECTIONS

Superintendents

.....Karen Richardson
Reuby Curfman
Barbara Thomason

* Must be 5 or more items to be considered a collection.

*Items must be clean.

CLASS 1. Angels

- A. Ceramic
- B. Metal
- C. Bells
- D. Wood
- E. Other

CLASS 2. Animals

CLASS 3. Antiques

- A. Household
- B. Toys
- C. Other

CLASS 4. Baskets

CLASS 5. Bean Bags

- A. Bears
- B. Cats
- C. Dogs
- D. Holiday
- E. Wildlife
- F. Other



CLASS 6. Bells

CLASS 7. Buttons

CLASS 8. Ceramics

CLASS 9. Coins

CLASS 10. Dolls

- A. Barbie
- B. Baby Dolls
- C. Cloth
- D. Porcelain
- E. Trolls
- F. Other

CLASS 11. Fabric

CLASS 12. Feathers

CLASS 13. Flowers

CLASS 14. Garden Themes

CLASS 15. Glass

CLASS 16. Hats

CLASS 17. Holiday

CLASS 18. Household

CLASS 19. Jewelry

CLASS 20. Key Chains

CLASS 21. Knives

CLASS 22. Lunchboxes

- A. Holiday
- B. Cartoon
- C. Other

CLASS 23. Models

CLASS 24. Ornaments

CLASS 25. Personal

CLASS 26. Pictures

CLASS 27. Plastic Canvas

CLASS 28. Rocks

CLASS 29. Sewing

CLASS 30. Shells

CLASS 31. Stuffed Animals

- A. Bears
- B. Cats
- C. Dogs
- D. Holiday
- E. Wildlife
- F. Other

CLASS 32. Tobacciana

- A. Cigar/Cigarette Boxes
- B. Lighters
- C. Pipes

CLASS 33. Toys

- A. Aerospace
- B. Animals
- C. Cars
- D. Character
- E. Other

CLASS 34. Wood

Photography

Adult Photography

Superintendent:

.....Steve Wherry

Youth Photography

Superintendent: ...Steve Wherry

****Photos MUST be mounted, matted, titled and include a hanger. Mounting should be frames or tag board. If glass is used, it must be in a stand alone frame only!**

***No more than 10 entries per person**

***No photos over the size of 8x10" will be accepted unless in a collage.**

***Photographs of various sizes may be exhibited alone or in a group.**

***Youth photographer's age must be indicated on the back of the photos.**

***Photos entered must have been taken after the previous fair.**

***Entries will be divided into divisions of Adult & Youth in the following classes.**

CLASS 1. Amateur - Color (Amateurs are those who take photos for pleasure purposes only)

CLASS 2. Professional- Color (Professionals are those that take photos to make money through display or use of their photos)

Lot Categories

- A. Agricultural Scenes
- B. Animals, Birds & Bugs
- C. Buildings
- D. Children
- E. Event
- F. Flowers
- G. Human Interest
- H. Land & Seascapes
- I. Nature
- J. Sports
- K. Sunrise/Sunsets
- L. Miscellaneous
- M. Collages
- N. Black & White





Fiber Arts Exhibit



Sewing

Superintendents.....Sharon Pratt
.....Sue Justesen

*Worn clothing will be accepted in all divisions so long as clothing is in good repair and clean.

*All articles must be made by the exhibitor within the last year and not exhibited at a previous Fair.

*Entries will be divided into divisions of Youth, Adult and Professional. All youth exhibits are judged on their own merit.

- CLASS 1. Children's – Preschool
- CLASS 2. Children's – Size 7-12
- CLASS 3. Infants
- CLASS 4. Men's Clothing
- CLASS 5. Women's Clothing
- CLASS 6. Upcycled /Recycled
- CLASS 7. Toys
- CLASS 8. Costumes
- CLASS 9. Home Decor

All classes may be subdivided into the following lots as needed:

- Lot A. Blouses
- Lot B. Hats
- Lot C. Dresses
- Lot D. Outer Wear
- Lot E. Embellished
- Lot F. Nightgowns/Pajamas
- Lot G. Pants
- Lot H. Shirts
- Lot I. Skirts
- Lot J. Slacks
- Lot K. Suits (Wool or Blend)
- Lot L. Wedding Dresses
- Lot M. Other
 - 1. Purses
 - 2. Aprons
 - 3. Home Decor

Needlework

Superintendent.....Gayle Foster

***ALL ITEMS SHALL BE CLEAN AND PRESSED.**

* If an item has a stain, that stain must be noted upon entry.

*Each Class will be divided into Adult, Teen, Youth, Seniors (65 and older), or Novice.

- CLASS 1. Appliqué - Hand
- CLASS 2. Appliqué - Machine
- CLASS 3. Counted Cross Stitch
- CLASS 4. Crewel Embroidery
- CLASS 5. Crochet
- CLASS 6. Embroidery - Hand
- CLASS 7. Embroider - Machine
- CLASS 8. Hooked
- CLASS 9. Knitting - Hand
- CLASS 10. Knitting - Machine
- CLASS 11. Latch Hook
- CLASS 12. Needlepoint
- CLASS 13. Needle Punch
- CLASS 14. Plastic Canvas
- CLASS 15. Stamped Cross Stitch
- CLASS 16. Weaving
- CLASS 17. Special
- CLASS 18. Upcycled/Recycled
- CLASS 19. Other

All classes may be subdivided into the following lots as needed:

- Lot A. Afghans
- Lot B. Bedspreads
- Lot C. Scarves
- Lot D. Hats
- Lot E. Shawls
- Lot F. Sweaters & Vests
- Lot G. Lace items
- Lot H. Doilies
- Lot I. Socks
- Lot J. Mittens /Gloves

- Lot K. Baby Items
- Lot L. Dish Cloths
- Lot M. Pot Holders
- Lot N. Pictures
- Lot O. Pillowcases
- Lot P. Tea Towels
- Lot Q. Table Accessories
- Lot R. Rugs
- Lot S. Other

Quilting

Superintendent.....Cheryl Walsh

- CLASS 1. Appliqué
- CLASS 2. Combination Appliqué/
Pieced
- CLASS 3. Long Arm Quilted
- CLASS 4. Hand Quilted
- CLASS 5. Home Machine Quilted
- CLASS 6. Paper Pieced
- CLASS 7. Tied Items
- CLASS 8. Mixed Technology

All classes may be subdivided into the following lots as needed:

- Lot A. Art Quilts
- Lot B. Baby Quilts
- Lot C. Crazy Quilts
- Lot D. Group Quilts
- Lot E. Lap Quilts and Throws
- Lot F. Miniature Quilts
- Lot G. Pre-Printed Panels
- Lot H. Queen/King Bed Quilts
- Lot I. Single/Double Bed Quilts
- Lot J. Quillows
- Lot K. Table Runners
- Lot L. Tied Comforters
- Lot M. Wall Hangings
- Lot N. Recycled
- Lot O. Other

Quilt Block

Superintendent.....Cheryl Walsh

FABRIC: The 12½ x12½” square of fabric of your choice of color and pattern, may be of any fabric content.

BLOCK: The block shall have a finished size of 12x12” with ¼” seam allowance on each side. Each edge may be zigzagged to prevent fraying. Blocks must be on the straight of the grain and not on the diagonal. Do not submit entries with names on them!

The ribbon will be placed on the winning blocks on Sunday morning. Visitors who come to the Fair are encouraged to vote by secret ballot for their favorite block until Baldus Hall is closed Saturday night.

- DIVISIONS:** Youth (under 18)
 Adult (Over 18) Novice (1st Year)
- CLASS 1. Hand
 CLASS 2. Stencil
 CLASS 3. Machine
 CLASS 4. Paper-pieced
 CLASS 5. 3-Dimensional

All classes may be subdivided into

The following lots as needed.

- Lot A. Piece
- Lot B. Appliquéd
- Lot C. Embroidery
- Lot D. Painted
- Lot E. Other

**VOTE FOR YOUR
 FAVORITE
 QUILT BLOCK
 AT THE BALDUS
 HALL!!!**



Baked Foods

SuperintendentsDiane Praest
Diane Freeman

***NOTE:** The elevation of Lewis County is 3,200 feet above sea level.

*All baked goods, except cakes and pies, should be in zippered baggies.

*Package mixes are only allowed to be used in CLASS 6.

- CLASS 1. Baking Powder Biscuits
 CLASS 2. Bread Machine
 CLASS 3. Cakes
- Lot A. Angel Food
 - Lot B. Carrot
 - Lot C. Chocolate

- Lot D. Cheesecake
 - Lot E. Spice
 - Lot F. White
 - Lot G. Yellow
 - Lot H. Other
- CLASS 4. Candy (four pieces)
- Lot A. Carmel
 - Lot B. Fudge
 - Lot C. Peanut Brittle
 - Lot D. Other

- CLASS 5. Cookies (four Cookies)
- Lot A. Bar
 - Lot B. Brownie

- Lot C. Chocolate Chip
- Lot D. Drop Cookies
- Lot E. Filled
- Lot F. Ginger Snap
- Lot G. Holiday
- Lot H. Molasses
- Lot I. Molded
- Lot J. Oatmeal
- Lot K. Peanut Butter
- Lot L. Refrigerator
- Lot M. Rolled Sugar
- Lot N. Short Bread
- Lot O. Snickerdoodle
- Lot P. Unbaked
- Lot Q. Other

Baked Foods (continued)

CLASS 6. Creative Baking (Using commercial mixes in things other than it's original use. **Recipes Required**)

CLASS 7. Home Ground Flour

CLASS 8. Pies

Lot A. Berry

Lot B. Cream

Lot C. Other Fruit

Lot D. Other

CLASS 9. Quick Bread (one loaf)

CLASS 10. Yeast Bread (one loaf)

CLASS 11. Yeast Coffee Cake

CLASS 12. Yeast Rolls (four rolls)

CLASS 13. Other

**LEWIS COUNTY
WHEAT GROWERS
ASSOCIATION
BAKED FOODS
AWARD**

**Sponsored by Lewis County
Wheat Growers Association**

SELECTED from any Baked Foods Class EXCEPT 4 & 6. Must be made of WHOLE wheat flour, not mixes or white flour.

- * Recipe **must** be submitted with baked foods to be considered.
- * Item must have received a blue ribbon in baked foods to be judged for Special Wheat Award.

CLASS 1. Best Loaf of Whole Wheat Yeast Bread

CLASS 2. Best Loaf of Whole Wheat Quick Bread

CLASS 3. Best Whole Wheat Biscuit

CLASS 4. Best Whole Wheat Roll

CLASS 5. Best Whole Wheat Pie
(Crust uses whole wheat flour)

CLASS 6. Best Whole Wheat Cookie



This year **Lasaffre Yeast Corporation** will be making Red Star Yeast Packets and coupons available to all fair contestants in any food category. These include Baked Foods, Candy, Decorated Cakes and Gingerbread Houses.

In addition, there will be three Red Star merchandise award items given to the winners in the yeast bread categories.



**GINGERBREAD HOUSE
CONTEST**

Rules will be flexible for this contest. There will be a special age division for children.

- * Ages 12 and under - can make their creations out of graham crackers and decorate however they wish.
- * Ages 13 through Adult - must make their creations out of gingerbread. This is the kind that is rolled out and the pieces are cut out of it.

Judging:

- * Judges decision based on the choice of items used to decorate the house, size of house and overall creativity of baker.
- * Divisions will be decided the day of entry, due to the specific differences that bakers use to make their gingerbread house.
- * Gingerbread houses do not need to be made the night before. Houses can be made ahead of time, allowing persons time for other baking just before the fair.
- * Recipes and ideas are available at the Fair Office for anyone who would like to exhibit and needs assistance.

**DECORATED
CAKE
CONTEST**

We encourage participants to follow the fair theme:

***“The Greatest Little Show
on Earth”***

CLASS 1. Novice Decorator

CLASS 2. Experienced Decorator

CLASS 3. Youth

A. Cake Decorations – for one cake or facsimile (judged on decorations only)



B. Decorated Cake – Both cake and decorations will be judged.

**Wilton will
Sponsor Prizes for
Winners of the
Decorated Cake
Contest!!**

FOOD PRESERVATION AND CANNING

Superintendents.....Mary Ann Hess
.....Sandra Dulgar

*Standard canning jars-all same size and type-must be used for all exhibits, **WITHOUT RINGS.**

(Exhibitors may exhibit more than 1 jar or 1 bag).

*All canning exhibits must have the following information on the entry:
ALTITUDE, PRODUCT NAME, DATE PROCESSED, PROCESSING METHOD, and PROCESSING TIME.

*All jars must be washed and clean with no rings.

*If product was not processed according to approved recommendations it will be disqualified.

A) Headspace must correspond to recommendations from the references listed. Also note the fractions listed.

B) Air bubbles should be kept to a minimum. Gas bubbles denote spoilage and are identified by movement to the surface of the product while jar is stationary. Any entry exhibiting spoilage of any kind must be disqualified.

C) Product appearance: pieces should be uniform in size and packaged snugly but allow for circulation of liquid, free from defects, blemishes, strings, stems, seeds, pits and peels, unless the recipe calls for them to remain and it is acceptable with approved guidelines.

D) Liquids should cover product in keeping with headspace guidelines and liquids should be clear and free from cloudiness and small particles.

(continued)

E) Product should retain natural color or as nearly characteristic of standard cooked product, without undue color loss. Texture should be tender but not overcooked. Product should maintain its shape and size appropriate for recipe and preparation method.

F) Processing method and time for all entries must be heat processed according to current canning guidelines from one of the references listed with the exception of sugar-free jam and jelly that do not need processing. Please state if your entry is sugar-free and therefore does not need processing.



CLASS 1. Canning

*One jar, each 1 kind of fruit, vegetable, meat, pickles, jelly, jam or relish and vinegar. Pints, Quarts, or ½ Pints.

- A. Vegetables – 1/2” to 1”
- B. Fruits – 1/2”
- C. Meats – 1”
- D. Pickles – 1/4” to 1/2”
- E. Pickled Vegetables - 1/4” to 1/2”
- F. Jelly – 1/4”
- G. Jam – 1/4”
- H. Relish – 1/4”
- I. Salsa – 1/4 - 1/2”
(must include recipe)
- J. Syrup – 1/8”
- K. Sauces – 1/2”
- L. Cakes in a jar – 1/2” to 1”
- M. Fruit Juice – 1/8”
- N. Pie Filling – 1/2” to 1”

Fraction denotes approximate headspace needed!

CLASS 2. Dehydrated Foods

*Food exhibits **must** be in zippered bags and be the equivalent of ½ cup (1 bag, 1 variety).

* Food must have the information displayed regarding the processing method and drying time.

- A. Meats or Jerky
- B. Vegetables
- C. Fruits or Fruit Leather
- D. Herbs

CLASS 3. Vinegars

*Vinegars must be in jars and processed in a water bath for 10 minutes and the lids sealed. Those vinegars that are corked are for immediate use only, and may be displayed in bottles.

*All vinegars must be labeled.

- A. Herb
- B. Spiced

Collection of three to five or more varieties.

EGGS

SuperintendentsMary Ann Hess
.....Sandra Dulgar

* All eggs must be clean and of uniform in size.

* Eggs must be put in carton with the large end up.

* Three eggs per carton (minimum)

CLASS 1. White

CLASS 2. Brown

CLASS 3. Colored

CLASS 4. Bantams

CLASS 5. Duck





**BALL® Fresh Preserving AWARD
FOR ADULT LEVEL 2016**

presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No Sugar Needed or Liquid.

Entries designated **First Place** from each category will receive:

*Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Entries designated **Second Place** from each category will receive:

*One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin

Youth Level Award 2016

BALL® & KERR® Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No Sugar Needed or Liquid.

The **best entry** from each category will receive:

*One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

**FRUITS &
VEGETABLES**

Superintendents- Arlen Perrine, Annalise Grobey, Cathy Larson & Bobbie Schmidt.

*Fruits and vegetables **must** be grown by exhibitor.

*Please display Herbs and Greens in a clear glass container.

*Foam plates are provided for display of exhibits.

*Leave all stems and blooms on exhibits. When stems or tops are longer, cut down to 2 inches.

*Produce **must** be clean and uniform in size. Produce must be Edible, Largest or Ornamental.

*Bulletin 406 "How to Exhibit Fruits and Vegetables" is available in the Extension Office.

*Entries will be entered in Adult and Youth divisions only, with Youth being judged separately.

FRUITS

CLASS 1. Apples (5)

- A. Any Red Variety
- B. Any Yellow Variety
- C. Any Green Variety
- D. Any Bi-color Variety
- E. Crab Apple
- F. Any Other

CLASS 2. Berries (1 box)

- A. Raspberries
- B. Strawberries
- C. Any Other Variety

CLASS 3. Grapes (1 basket of at least 2 clusters)

- A. Any Variety

CLASS 4. Melons (1)

- A. Cantaloupe
- B. Watermelon
- C. Any Other

CLASS 5. Pears (5)

- A. Bartlett
- B. Any Other Variety

CLASS 6. Peaches (5)

- A. Freestone
- B. Clings

CLASS 7. Plums (10)

- A. Any Variety

CLASS 8. Prunes (10)

- A. Italian
- B. Any Other Variety

CLASS 9. Rhubarb (3 stalks)

CLASS 10. Any Other Fruit



CLASS 11. Greens
(3 stems in clear glass container)

- A. Any Variety

CLASS 12. Herbs
(3 stems in clear glass container)

- A. Aromatic
- B. Culinary
- C. Medicinal

CLASS 13. Kohlrabi (3)

- A. Any Variety

CLASS 14. Lettuce (1)

- A. Any Variety

CLASS 15. Onions (plate of 5 un-peeled)-**must have evidence of roots**

- A. Any White Variety
- B. Any Yellow Variety
- C. Any Red Variety
- D. Pickling Onions
- E. Shallots

CLASS 16. Parsnips (3)

- A. Any Variety

CLASS 17. Peppers (5)

- A. Green, sweet
- B. Red, sweet
- C. Hot, small red
- D. Hot, small green
- E. Any other variety

CLASS 18. Potatoes (plate of 5)

- A. Any Red Variety
- B. Any Russet Variety
- C. Any Yellow Variety
- D. Fingerling
- E. Any Other Variety

CLASS 19. Pumpkin (1)

- A. Pie
- B. Stock
- C. Any Other

CLASS 20. Radishes (5)

- A. Any Variety

CLASS 21. Rutabagas (5)

- A. Any Variety

CLASS 22. Squash (1)

- A. Summer Squash
 - 1. Crookneck
 - 2. Yellow Straight Neck
 - 3. Zucchini
 - a. 4 to 6 inches
 - b. 6 to 12 inches
 - 4. Any Other

B. Winter Squash

- 1. Acorn
- 2. Banana
- 3. Buttercup
- 4. Butternut
- 5. Hubbard
- 6. Any other

CLASS 23. Tomatoes (5)

- A. Red, Large Variety
- B. Red, Medium Variety
- C. Green, Large Variety
- D. Green, Medium Variety
- E. Cherry
- F. Paste (Roma)
- G. Any Other Variety

CLASS 24. Turnips (5)

- A. Any Variety

CLASS 25. Nuts (10)

- A. Butternuts
- B. Hazelnuts
- C. Black Walnuts
- D. English Walnuts
- E. Any Other Variety

CLASS 26. Ornamentals

- A. Large Gourd (1)
- B. Small Gourd (5)
- C. Mini Pumpkin (2)
- D. Corn (2)
- E. Any Other

CLASS 27. Creature Feature

(Use all Plant Material)

- A. Animals
- B. People
- C. Outer Space
- D. Other (Follow Fair Theme)

CLASS 28. Largest

(Judged by weight)

- A. Potato
- B. Pumpkin
- C. Squash
- D. Other

CLASS 29. Any Other Vegetable



VEGETABLES

CLASS 1. Beans (5 pods)

- A. Snap beans
- B. Wax beans
- C. Any Other

CLASS 2. Beets (5)

- A. Red
- B. Yellow
- C. Baby Pickling
- D. Any Other

CLASS 3. Broccoli (2 heads)

- A. Any Variety

CLASS 4. Cabbage (1 head)

- A. Green
- B. Purple

CLASS 5. Carrots (5)

- A. Table Carrots
- B. Stock Carrots

CLASS 6. Cauliflower (1 head)

- A. Any Variety

CLASS 7. Corn (3 ears)

- A. Sweet
- B. Any Other

CLASS 8. Cucumbers (5)

- A. Slicers (5 inches)
- B. Dill Pickle Size (3-5 inches)
- C. Sweet Pickle Size (3 or less in.)
- D. Any Other

CLASS 9. Egg Plant (1)

- A. Any Variety

CLASS 10. Garlic

(must have evidence of roots)

- A. Elephant (2 unpeeled)
- B. Any Other (5 unpeeled)
- C. Any Variety



WINE, BEER & CIDER

Superintendents

.....John & Paulette Lee

1. All exhibits Must be properly bottled, labeled as to kind of wine/beer, age, and type of processing used.
2. All bottles will be opened and sampled by the wine/beer judge.
3. The Fair Board will make an effort to care for all exhibits but cannot be responsible for loss.
4. Aged wines are acceptable.

WINE & CIDER

- CLASS 1. Wine - Red
(state variety)
- CLASS 2. Wine - White
(state variety)
- CLASS 3. Wine - Aperitif or Dessert
- CLASS 4. Wine Other
- CLASS 5. Spirits & Liqueurs
- CLASS 6. Cider



BEER

- CLASS 1. Ale (Pales, IPAs)
- CLASS 2. Lager
- CLASS 3. Porter
- CLASS 4. Stout
- CLASS 5. Brown Ale
- CLASS 6. Wheat Beer
- CLASS 7. Fruit/Flavored Beer

Special Wheat Award

Award provided by:

**Lewis County
Wheat Growers Association**

Award will be judged by a member of the Lewis County Wheatgrowers. Grower must identify variety and certify it to be his own wheat produced during the current growing season.

One gallon jar will constitute an exhibit and must be clean. A sheaf 1 1/2 to 2" in diameter with stalks of at least 8 inches will also be considered an exhibit. The Stalks Must be tied at two different places.

- CLASS 18. Sheaf Wheat –
Best of Show \$10.00
- CLASS 19. Gallon Jars –
Best of Show \$10.00

FIELD CROPS & SEEDS

Superintendents

.....John & Paulette Lee

All crops Must be identified by exhibitor and grown in the current year. One pint constitutes an exhibit.

- CLASS 1. Barley
- CLASS 2. Beans
- CLASS 3. Canola
A. Spring
B. Fall
- CLASS 4. Corn
- CLASS 5. Grass
A. Blue Grasses
B. Field Grasses
C. Reclamation Grasses
- CLASS 6. Lentils
A. Yellow
B. Brown
- CLASS 7. Mint
- CLASS 8. Oats
- CLASS 9. Peas
- CLASS 10. Sunflowers
- CLASS 11. Sheaf Grasses
- CLASS 12. Rape
- CLASS 13. Dill
- CLASS 14. Sheaf Grain
A. Wheat
B. Barley
1. 2 Row
2. 4 Row
3. 6 Row
- CLASS 15. Small Grains
- CLASS 16. Sheaf Dry Herbs
- CLASS 17. Wheat
A. Winter
B. Spring



Flower Exhibit



THEME: “ *The Greatest Little Show on Earth*”

FAIR COLORS: Red & Gold

NOTE: Sticker ribbons will be awarded.

Superintendent.....Lorna Inglet
Assistants.....Denise Schacher, Beth Brown, Sally Arnzen

RULES:

1. Read general rules and regulations governing this Fair.
2. This is a Standard Flower Show open to all amateur flower growers and designers from Lewis, Idaho, Clearwater and Nez Perce counties.
3. Provide a clean, clear glass container proportional to size of entry and identified with name and address taped to bottom. Return address labels are recommended for convenience in labeling container and ease of filling out entry cards; preferable prior to entering.
4. Entries in horticulture must be grown by the exhibitor, named if possible and should be fresh, clean, free of pests and have foliage attached. Specimen may be wedged into container using wood, stem, tape or foam to hold exhibit upright. Do not leave any foliage below the water line. **When a spray is required, it is a group of flowers on one stem - not a branch.**
5. All classes will be color classed as needed; when there are more than 5 entries. All named varieties in each class will be judged against each other.
6. Exhibitor may enter more than one entry per class provided each is of a different variety, type or color.
7. Entries in Artistic Design must be the work of the exhibitor, but plant material need not be grown by exhibitor. All designs must contain some plant material. Artificial flowers and foliage not permitted. Dried plant material may be treated. Accessories may be used.
8. Special ribbons will be given if merited and if exhibit is named.
9. Due to the lateness of the Fair, dried specimens of roses, marigolds, or any other dried flower of merit may be accepted.
10. Any exhibit not in accordance with the rules will be placed on non-competitive display.
11. To enhance the public’s appreciation of the exhibit, please try to name the flower variety on the entry form.
12. High School Division (Ages 15-18). Junior Division (Ages 6-14). Age **MUST** be on entry ticket. Use same horticulture schedule as adults. May enter any class of Horticulture and/or Artistic Design, using the schedule.
13. Pre-Junior Division (Ages 5 and Younger). May enter any class of Horticulture and/or Artistic Design, using the schedule. Participation ribbon is awarded.

DIVISION 1 – HORTICULTURE

CLASS 1– ASTERS

- A. Ball Form –American Beauty, Peony Flowered
- B. Shaggy Form – Crego and etc.
- C. Pincushion Crested – Quilled Princess, etc.
- D. Perennial – Michealmas (1 Stem)
- E. Other

CLASS 2– CHRYSANTHEMUMS

- A. Incurve, disbudded (1 bloom)
- B. Reflex, disbudded (1 bloom)
- C. Pompom (1spray) – group of flowers on one stem
- D. Decorative (1spray)
- E. Spoon (1 spray)
- F. Anemone (1 spray)
- G. Cushion (1 spray)
- H. Other

CLASS 3 – CROCUS

- A. Large single
- B. Large double
- C. Small single
- D. Small double

CLASS 4 – DAHLIAS

- A. Decorative, large (1 bloom)
- B. Decorative, small (1 bloom)
- C. Cactus, large (1 bloom)
- D. Pompoms, must be under 2” in diameter (3 blooms)
- E. Other

CLASS 5– DAISIES

- A. Shasta Daisy (1 bloom)
- B. Calendulas (1 bloom)
- C. Rudebeckia, Gloriosa Daisy (1 bloom)
- D. Rudebeckia, Black-eyed Susan (1 stem)
- E. Cosmos (1 stem)
- F. Cosmos (1 bloom)
- G. Sunflower (1 stem, garden variety)
- H. Heliopsis (1 bloom)
- I. Other

CLASS 6 – DELPHINIUMS

CLASS 7 – DISPLAY IN SUITABLE SIZED CONTAINER

(Do not float) 5 TO 10 STEMS

- A. Begonias
- B. Nasturtiums
- C. Pansies
- D. Viola
- E. Roses
- F. Snap Dragons
- G. Sweet Peas
- H. Violas
- I. Other

CLASS 8– FLOWERS GROWN FOR DRYING

- A. Celosia – crested or plumed (1 bloom)
- B. Achellia, Tansy (3 blooms)
- C. Statice (3 stems – 1 color)
- D. Chinese Lanterns (1 stem)
- E. Grasses-under 12” (3 stems)
- F. Grasses- over 12” (1 stem)
- G. Amaranth
- H. Baby’s Breath
- I. Strawflower
- J. Other

CLASS 9– GERANIUMS

- A. Ivy Leaf
- B. Martha Washington
- C. Zonal

CLASS 10– GLADIOLAS

- A. Large Flower – over 4” blooms (1 spike)
- B. Medium Flower – 4” blooms (1 spike)
- C. Miniature Flower – 2” blooms (1 spike)

CLASS 11 – MARIGOLDS

Fresh or dried, shown with foliage, no side buds!

- A. Carnation 3” (1 bloom)
- B. Carnation-under 3” (3 blooms)
- C. Chrysanthemum Flowered – large – 3” (1 bloom)
- D. Chrysanthemum Flowered – under 3” (3 blooms)
- E. Small Marigolds – Orange, Yellow or Blends (5 individual blooms, same color)

CLASS 12– PETUNIAS

- A. One single petaled bloom
- B. One double petaled bloom
- C. One single petaled spray (group of flowers on one stem)
- D. One double petaled spray (group of flowers on one stem)

CLASS 13– ROSES

Fresh or Dried

- A. Hybrid Tea - long stemmed (1 bloom)
- B. Peace (1 bloom)
- C. Floribunda (1 spray)
- D. Grandiflora (1 spray)
- E. Miniature (1 spray)
- F. Miniature (1 bloom)
- G. Miniature Bud with foliage (1/3 open bloom)
- H. English (1 bloom)
- I. Bud with Foliage (1/3 open)
- J. Other

CLASS 14 - SNAP DRAGONS

CLASS 15 - ZINNIAS

- A. Dahlia Flowered, 4” (1 bloom)
- B. Dahlia Flowered, under 4” (1 bloom)
- C. Medium (1 blooms)
- D. Cactus Flowered, Fantasy, Quilled, etc. (1 bloom)
- E. Dwarf Ball, Lilliput, Tom Thumb, etc.(1 bloom)

CLASS 16– ANY OTHER PLANT OF MERIT

- A. One bloom with foliage over 3”
- B. One bloom with foliage under 3”
- C. One spray (group of flowers on one stem)
- D. One spike – delphinium, snapdragon, etc.
- E. Special Leaves of Horticulture – Hosta, etc.

CLASS 17– BEGONIA – LANDSCAPING USE

- A. Tuberous (one bloom with foliage)
- B. Wax (one 3 inch stem with blooms)

DIVISION 2 – HOUSEPLANTS

Plants must have been potted and in the possession of the exhibitor three months prior to show. Container size limited to 12 inches or larger with permission from Superintendent. One plant per container unless stated.

- A. Saintpaulius, African violet (single bloom)
- B. Saintpaulius, African violet (double bloom)
- C. Begonia
- D. Other flowering plant (one specimen)
- E. Foliage Plant (small leaf)
- F. Foliage Plant (large leaf)
- G. Foliage Plant (Fern)
- H. Hanging Plant (Flowering)
- I. Hanging Plant (foliage)
- J. Succulents (Cacti)
- K. Dish Garden (5 or more plants)
- L. Terrarium or Desertarium
- M. Bromeliads (one specimen)



DIVISION 3– ORNAMENTAL SHRUBS, TREES, GRASS

- A. Evergreen Branch (12 to 18” long)
- B. Berried Branch (12 to 18” long)
- C. Fruited Branch (12 to 18” long)
- D. Flowering Branch (12 to 18” long)
- E. Ornamental Leafed (12 to 18” long)
- F. Miniature Branch (4 to 8” long in any above class with 5 leaf nodes)
- G. Ornamental Grass (one plume)

DIVISION 4– ARTISTIC DESIGN

Advanced – Enter here if you have won twenty (20) or more blue ribbons.

Intermediate – Enter here if you have won 10 to 20 blue ribbons.

Amateur – Enter here if you have won 0 to 9 blue ribbons or are a high school gardener.

Note: Designs may be (A) all dried plant material), (B) all fresh plant material) or (C) combination of both. Accessories may be used with all designs. **Do not use ribbons.** Designer’s Choice - Can be a Traditional or Contemporary design.

Design Themes

1. Traditional Design - “Carnival of Color”- Use Red & Gold
2. Contemporary Design - “Clowning Around”
3. Religious Design - “Amazing Wonder”
4. Table Design - “Cotton Candy & All That’s Dandy”
5. Small (A design 8” or less overall.)- “Showtime”
6. Miniature (A design 5” or less overall.)
“In The Center Ring”

EAT AT THE FAIR!!



- The China Café
- C & C Concessions
- Paradise Club
- The Rib Guy & Gal
- The Lions Club
- Southfork Cafe

MIDWAY FOODS

506 Oak St. Nezperce, ID 937-2257

OPEN EVERY DAY OF THE FAIR!

- ~GROCERIES ~DELI
- ~ESPRESSO ~SOFT SERVE ICE CREAM
- ~VIDEOS AND MORE

Sandi Berry - Owner

Federated



**Car Care
Center**

**HOMETOWN AUTO & AG INC.
Parts & Service**

Mike Nuxoll
(208) 962-5920

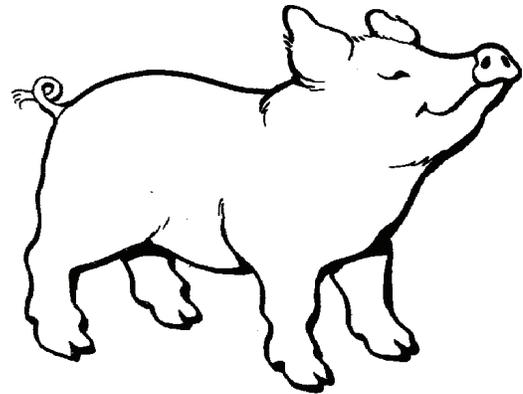
412 South 1st
Cottonwood, ID 83522

P.O. Box 118
Cottonwood, ID 83522
Ph./Fax (208) 962-3351
MON. WED. FRI. Mornings



505 Oak Street, #10
Nezperce, ID 83543
PH./FAX (208) 937-2409
TUES. THURS. Mornings

**MICHAEL P. WASKO
ATTORNEY AT LAW**



Dominic Lustig

Two locations to serve you:

Cottonwood Office
608 King Street
Cottonwood, ID 83522
Phone 208-962-5371
Fax 208-962-5407

Seyer Office
526 West Main Street
Grangeville, ID 83530
Phone 208-983-1238
Fax 208-983-3707

dominic.lustig@camasprairieinsurance.com



**DON'T MISS
MOVIE NIGHT!!!!
Friday September 30th
6:30 p.m.
In the
Livestock Barn!!**

**Free Admission and All
Are Welcome!**

LIVESTOCK

Superintendent..... Mary Bruder

All open class livestock must be pre-registered with the Fair Office, so that pens can be made available for them. All livestock entered may be purebred or crossbred. Entries will be classified as to breed and in age groups. All animals and birds must be disease free, any animal or bird with lice or any disease will be disqualified.

Exhibitors MUST bring water cans and feed for their animals, and see that the animals are fed each day.

ALL OPEN CLASS LIVESTOCK

Will be judged for quality only and judging will take place in the animals pen.

PLEASE NOTE: Open Class entrants are required to pay a \$30.00 maintenance fee.

\$20.00 will be reimbursed if is pen is clean at the end of the fair.

This fee does not apply to poultry & rabbits.



POULTRY

Superintendent.....Kitty Thomason
Assistants..... Tamra Thomason
..... Vern McMaster

- Class 1. Leghorns
- Class 2. Rocks
- Class 3. Rhode Island Reds
- Class 4. New Hampshire Reds
- Class 5. Bantams
- Class 6. Other
- Class 7. Turkeys
- Class 8. Ducks
- Class 9. Geese
- Class 10. Pigeons
- Class 11. Exotics

RABBITS

Superintendent.....Kitty Thomason
Assistant Tamra Thomason
..... Vern McMaster

- CLASS 1. Dutch
- CLASS 2. Mini Rex
- CLASS 3. Netherland Dwarf
- CLASS 4. Holland Lop
- CLASS 5. Polish
- CLASS 6. Meat Breeds
- CLASS 7. Mixed
- CLASS 8. Other
- CLASS 9. Guinea Pig
- CLASS 10. Hamster

****Important- New Poultry Members****

The State of Idaho Department of Agriculture are recommending each county in the State of Idaho to have all poultry that will be presented at the county fair tested for Avian Influenza. This test will need to be held two to three weeks prior to our fair. Individuals will need to contact Kerry Sanford, ISDA Investigator, at 208-799-5038 to set up an appointment date. She will come to your residence to test the poultry and **no fees will be charged. No ducks, geese, or swans will be tested or allowed on the Lewis County Fairgrounds.** If Avian Influenza is found in any of the birds tested (regardless of low-pathogenic or high-pathogenic) that the entire flock of the exhibitor will be culled/taken/removed from the area. If you have any questions, please contact Kerry Sanford or the Lewis County Extension Office.



4-H ...

is a community of young people across America who are learning leadership, citizenship and life skills.



University of Idaho

Lewis County Extension
510 Oak St., Rm. 6
Nezperce, ID
208-937-2311
lewis@uidaho.edu



BRYAN HIGGINS
Field Representative



Seeds, Inc.

*Processor of Quality
Kentucky Bluegrass Seed*

Box 247
Nezperce ID 83543

Office: (208) 937-9896
FAX: (208) 937-9897

COTTON CANDY

&

SNO-CONES!!!

Come support the Nezperce High Senior Class
in Baldus Hall & Enjoy These Tasty Treats!!

IT'S FAIR TIME!

Good luck and have fun at the Lewis County Fair

Our Clearwater team is ready to serve you



**DEDICATED PEOPLE
WHO CARE**
ABOUT FARM FAMILIES, OUR GREATEST ASSET
ABOUT THE PEOPLE THEY FEED, AROUND THE GLOBE
ABOUT THE ENVIRONMENT
AND ABOUT THE COMMUNITIES WE SERVE

1899 Powerline Road
Nezperce, ID 83543

208.937.2483

Cottonwood Community Federal Credit Union

1606 Lewiston St, PO Box 507
Cottonwood, ID 83522
208-962-3451
FAX: 208-962-7310
OPEN: MONDAY - FRIDAY
8:00 AM - 5:00 PM

221 Main St, PO Box 277
Craigmont, ID 83523
208-924-0225
FAX: 208-924-0239
OPEN: MONDAY - FRIDAY
9:00 AM - 5:00 PM

421 Oak St, PO Box 86
Nezperce, ID 83543
208-937-9877
FAX: 208-937-9884
OPEN: MONDAY - FRIDAY
9:00 AM - 5:00 PM

COTTONWOOD COMMUNITY FEDERAL CREDIT UNION

NOT FOR PROFIT, NOT FOR CHARITY, BUT FOR SERVICE

GOOD LUCK TO ALL LEWIS COUNTY 4-H PARTICIPANTS!

&

CONGRATULATIONS ON A JOB WELL DONE!



COTTONWOOD CREDIT UNION & LEWIS COUNTY 4-H
NEIGHBORS HELPING NEIGHBORS TO MAKE THE BEST BETTER!



4-H and FFA Rules & Regulations

1. All exhibits will be under the care of the Lewis County Fair Board while on exhibition.
 2. The Fair Board will take all possible precautions for the safe preservation of all articles on exhibit, but will not be responsible for loss, damage or injury of any property while the project is on exhibit. There will be no additional insurance on animals on exhibit.
 3. All exhibits shall be on display until check-out time on Sunday of the Fair. Any exhibit removed from display before the official check-out time will forfeit any award money to be received. Superintendents will be on hand to check out exhibits.
 4. All exhibits must have name and address of the exhibitor attached. 4-H entry tags will be provided for this purpose. 4-H and FFA Livestock projects must have a complete and signed record book turned in with the animal. There will be only one (1) weigh-in per animal and only one (1) controlled re-weigh.
 5. Exhibits must be complete and entered on time to be eligible for premiums. The Danish System of awards will be used in judging all classes of exhibits. All 4-H exhibits must meet rules outlined in the Requirement Book.
 6. Exhibitors, parents, and leaders are expected to conduct themselves in a responsible, ethical and courteous manner at all times. Efforts are made to insure that the fair is an enjoyable experience for everyone. 4-H/FFA members or their parents who flagrantly violate this standard may face expulsion from the fair and will forfeit any privileges or premiums associated with the fair.
 7. All beef animals must have secure neck chains at night. All Livestock feed should be stored to keep it inaccessible to other animals.
 8. 4-H Premiums will be awarded on Achievement Night.
 9. 4-H Trophies will be awarded at 3 p.m. on Saturday, during the fair.
 10. All Beef, Sheep, Goats and Swine which are sold at the Lewis County Fair must have an Animal Drug Certificate accompanying them to slaughter. All female lambs and goats must have a scrapie ID tag and have been vaccinated against overeaters' disease in order to sell. All market lambs are required to be slick sheared 11 days prior to fair.
 11. All market animals must be completely castrated, and must be free from disease and/or unhealthy conditions. All breeding heifers must have been vaccinated and tested for Bangs Disease within 90 days, or from an accredited herd. A veterinarian will be on hand at weigh-in to make sure these requirements are met.
 12. The **Livestock Sale** will be held on **Saturday, October 1st, 2016, at 5 pm**. A 4-H/FFA member may only sell one market animal project during the Livestock Sale.
 13. Livestock must be sold the first time in the ring by the 4-H member unless permission has been received from The Extension Staff and/or FFA Advisor and Fair Board Chairman. No member or leader shall approach a Livestock Sale Buyer after an animal has been sold at Auction to regain ownership of that animal.
 14. Those animals which cannot be sold at the auction (under weight) may be exhibited and fit and shown. However, they will not be allowed to be shown in the quality division and therefore will not be allowed to sell at the livestock auction. It is the responsibility of the 4-H member to remove and/or find a private buyer for their animal. Members will be allowed to collect floor price on pounds over the maximum weight. Due to the swine virus, any swine being underweight and therefore being unable to be sold at the Livestock Sale, a liability waiver must be signed, **NO EXCEPTIONS**.
- Minimum and Maximum Weight:**
- | | |
|-----------------|-----------------------|
| Meat Goat | 50 and 130 Pounds |
| Sheep..... | 100 and 160 Pounds |
| Swine | 210 and 300 Pounds |
| Steers..... | 1050 and 1,500 Pounds |
15. The Lewis County Fair Board and the Lewis County 4-H/FFA Market Animal and Livestock Committee will not be responsible for any private sales.
 16. Care of all livestock animals will be consistent with production practices and accepted standards. Use of any unauthorized drugs and/or tranquilizers in animals is strictly prohibited; withdrawal times for licensed products must be followed. All animals entered in the Lewis County Fair are subject to testing.
 17. Bedding will be furnished by the Fair Board but other feeds must be supplied by the exhibitor.
 18. 4-H Awards will be designated by the following:
Grand Champion- No Premium, Reserve Champion-No Premium, First- \$2.00, Second- \$1.50, Third- \$1.00, Top Project- \$2.00, Cloverbud- \$1.00, Participation- No Premium.
- Cloverbud 4-H**
- Cloverbud 4-H is for children 5-7 years of age. It involves children in an out of school, informal group situation. Cloverbud 4-H is a noncompetitive program. Judging consists of a positive "conversation" with a judge. There are no second place finishes in this program and efforts should be made to avoid comparing one child's work to another's. Each Cloverbud member is allowed to progress and develop at their own speed. Each child will receive a Cloverbud participation ribbon.
- Goals** : Learning to get along with others, Exploring many interests, Learning new skills, Displaying a project and record book.



To save on bedding and waste disposal, care should be taken to keep alleys, stalls and pens as clean as possible. Pens should be spot cleaned and TOP DRESSED ONLY each morning rather than stripped. Pens should only be strip cleaned on Sunday after animal removal.

FITTING AND SHOWING

Open to 4-H/FFA livestock members with large or small animal projects. Judging will be based on the ability of individual to fit an animal for exhibition and show same to the judge and audience. Classes will be divided according to age of the exhibitor.

A champion and reserve champion showman will be selected in each class of livestock if warranted.

Round Robin– If an individual wins more than one Top Showman category they may enter only one animal in the finals. Top Showman of each species shows last or at the discretion of the judges.

LIVESTOCK JUDGING CONTEST

Any 4-H/FFA member regularly in a livestock project is eligible to compete. Each contestant will judge at least three (3) classes of Market Livestock and give one set of oral reasons. Judging will be based on a score using the Hormel System.

SALER INFLUENCE AWARD

The Idaho Saler Association will sponsor a Jacket for Top Saler Project.

SHORTHORN INFLUENCE AWARD

The Idaho Shorthorn Association will sponsor a Jacket for Top Shorthorn Project.

IDAHO ANGUS ASSOCIATION AWARD

1. Rope Halter for The Outstanding Black Angus Market Project: The Idaho Angus Association sponsors an award to be given to the highest placing **BLACK ANGUS** market project in the live show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting & showing are to be considered. If there is not a 100% Black Angus project entered then a crossbred animal is eligible providing it is **at least 50% Black Angus** (verified Black Angus Sire or Dam). An exhibitor may receive the outstanding Black Angus market project award more than once but not two years in a row.
2. Belt Buckle for Outstanding Black Angus Breeding Project. The Idaho Angus Association sponsors a belt buckle to be given to the highest placing Black Angus breeding project. Females and bulls are eligible; **steers are not eligible**. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of quality and fitting & showing are to be considered. If there is not a 100% Black Angus project entered then a crossbred animal is eligible providing it is **at least 50% Black Angus** (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus breeding project award more than once but not two years in a row.

Guidelines for the Idaho Lewis County Cattle

Association Superior Beef Award:

*Award recipient should be a well rounded individual that exhibits the best combination of performance, sportsmanship, and citizenship. The winner is not necessarily the individual with the winning project.

*Award recipient must be enrolled in a Beef Project in the year the award is presented.

* The Superior Beef Award Belt Buckle should be awarded to an individual **only once**.

*The Superior Beef Award should be determined by the standing county awards committee in cooperation with local Agricultural Education instructors and County Extension Educators.





4-Hand FFA Trophy & Award Sponsors 2016



Awards will be presented at 3 PM Saturday, October 1st, In the Livestock Barn!

LIVESTOCK AWARDS

SMALL ANIMAL AWARDS

Award

Market Sheep Reserve Champion
 Market Sheep Grand Champion
 Sheep Reserve Showman
 Sheep Top Showman
 Market Steer Reserve Champion
 Market Steer Grand Champion
 Beef Reserve Showman
 Beef Top Showman
 Market Swine Reserve Champion
 Market Swine Grand Champion
 Swine Reserve Showman
 Swine Top Showman
 Novelty Goat Grand Champion
 Novelty Goat Top Showman
 Pack Goat Grand Champion
 Market Goat Reserve Champion
 Market Goat Grand Champion
 Goat Reserve Showman
 Goat Top Showman
 Overall Reserve Showman
 Overall Top Showman
 Overall Showman Buckle
 Top Livestock Record Book
 Top Horse Record Book
 Top Breeding Animal Record Book
 4-H Top Livestock Judge Buckle
 FFA Top Livestock Judge Buckle
 Beef Rate of Gain
 Sheep Rate of Gain
 Goat Rate of Gain
 Superior Beef Project-Buckle
 Outstanding Black Angus Breeding Buckle
 Outstanding Black Angus Project Halter
 Top Saler Influence Award
 Top Shorthorn Influence Award
 Hard Luck Trophy (2)
 FFA Reserve Showman Swine
 FFA Top Showman Swine
 FFA Top Rate of Gain Beef
 FFA Grand Champion Breeding Beef
 FFA Top Reserve Showman Beef
 FFA Top Showman Beef
 FFA Top Record Book
 FFA Top Showman Sheep
 FFA Sheep Rate of Gain

Sponsor

P&R Ranch
 Duane & Jane Hendrix
 Mary Bruder
 Duane & Jane Hendrix
 Johnson Polled Herefords
 Doug & Cindy Nelson
 Shari's Pizza Plus & Pub
 Robert & Rita Smith
 Bovey-Arnzen Family
 Scott & Callie Zenner
 Marshall Meat Center
 Tom & Sherrie Scott
 Chad & Liz Husted
 Ben & Gina Jorgensen
 Intermountain Feed
 John & Patti Watson
 John & Patti Watson
 Dale & Lynn Johnson
 Kamiah Fair Boosters
 Delores Heath
 Greg & Tori Zenner
 Mike & Gayle Howard
 Tom & Sandy Zenner
 Ken & Gail Hart
 Tom & Sandy Zenner
 Lewis County Leaders Council
 FFA Chapters-Nezperce & Craigmont
 Lloyd & Connie Johnson
 Ferdinand Vet Clinic
 Eggen Signs & Log Yard
 Idaho Lewis County Cattle Assoc.
 Idaho Angus Auxiliary
 Idaho Angus Auxiliary
 Idaho Saler Association
 Idaho Shorthorn Association
 Tom & Sandy Zenner
 Rocking Lazy S Ranch
 CHS Primeland Nezperce
 Bill & Kathy Gehring
 A & D Kuther Custom Ag
 Josette Nebeker
 Eggen Signs & Log Yard
 Bovey-Arnzen Family
 Rocking Lazy S Ranch
 Lloyd & Connie Johnson

Award

Pet Rabbit Reserve Champion
 Pet Rabbit Grand Champion
 Rabbit Reserve Showman
 Rabbit Top Showman
 Breeding Rabbit Grand Champion
 Cat Grand Champion
 Cat Top Showman
 Market Poultry
 Poultry Reserve Champion
 Poultry Grand Champion
 Poultry Reserve Showman
 Poultry Top Showman
 Pocket Pet Grand Champion
 Pocket Pet Top Showman
 Small Animal Reserve Overall Showman
 Small Animal Overall Showman
 Small Animal Record Book

Sponsor

Larry & Liz Hess
 Scott & Melodee Riggers
 Joe Leitch
 Michelle & Andy Koepf
 Ferdinand Vet Clinic
 Wilma Wassmuth -
 Fred & Pauline Malone
 CHS Primeland Craigmont
 Nathan & Chrissy Riggers
 Darlene Thompson
 Bovey-Arnzen Family
 Noah, Meila, & Alyse Facey
 CHS Primeland Nezperce
 Drew & Marietta Leitch
 Lewis County Soil District
 CHS Primeland Craigmont
 Lux No Till

FAMILY & CONSUMER SCIENCE AND MISCELLANEOUS AWARDS

Project Areas

Fashion Revue
 Communications & Expressive Arts
 Human Development
 Constructed Clothing
 Consumer Development
 Environmental Education
 Lifetime Sports
 Foods
 Personal Development & Leadership
 Plant & Animal
 Science & Technology
 Senior Award
 Top Table Setting
 Pre-Teen Reporter Scrapbook
 Teen Reporter Scrapbook
 Secretary Book

Sponsor

Mary Lou Puckett
 Marble Magic, Inc.
 St. Mary's Hospital & Clinics
 MereJo Haight
 Valerie Helbling
 St. Mary's Hospital & Clinics
 Midway Foods
 Bill & Carol Stillman
 Mike Wasko, Attorney
 CH Farm & Ranch Supply
 Hillco Technologies, Inc.
 Lewis County Leaders Council
 Friends of F&C Science Award
 Lewis County Herald
 Clearwater Progress
 David Mosman Ranch

Thank You For Your Generosity!

*Lewis County Fair Board would like to thank the
Idaho Forest Group for their generous donation of
lumber to help with the repair of our Eller Building*



IDAHO FOREST

— G R O U P —

Grown in Idaho—Made with Excellence for the World



2016 4-H & FFA Horse Show

By Julia Stapleton
Lewis County 4-H Program

The 2016 Lewis County 4-H/FFA Horse Show took place during a warm, sun shiny day on Saturday, July 30th. There were eleven 4-H & FFA members that participated in the day of fun & competition. Intermediate member Hannah Duuck received the Overall Grand Champion Buckle in Fitting & Showing. She will now participate in the Round Robin at the 2016 Lewis County Fair. Senior member, Dakota Matson received the Overall Reserve Champion in Fitting & Showing. The Overall Western Equitation Champion Buckle was awarded to Senior 4-H member Paige Nelson & Overall Reserve Western Equitation Champion was awarded to Intermediate member Hailey Stubbers. Overall O-Mok-See Buckle winner was FFA member Kendel Wynott. Amber Hartley of Clarkston, Washington judged the performance part of the Horse Show & O-Mok-See while Dondi Hilderbrand of Clarkston, Washington judged Trail Class.



Queen Jazmin Lomax Handing Out Ribbons To The Winners

Horse Show Winners

Fitting and Showing

Overall Grand Champion: Hannah Duuck

Overall Reserve Champion: Dakota Matson

Senior Division

Grand Champion: Dakota Matson

Reserve Champion: Raquel Wemhoff

Intermediate Division:

Grand Champion: Hannah Duuck

Reserve Champion: Hailey Stubbers

Junior Division:

Grand Champion: Darlene Matson

Reserve Champion: Kaden DeGroot

Blue Ribbons

Kaden DeGroot

Reese DeGroot

Hannah Duuck

Jordyn Higgins

Dakota Matson

Darlene Matson

Paige Nelson

Megan Schwartz (FFA)

Hailey Stubbers

Raquel Wemhoff

Kendel Wynnott (FFA)

Bareback Equitation

Senior Division:

Grand Champion: Paige Nelson

Reserve Champion: Raquel Wemhoff

Junior Division:

Grand Champion: Darlene Matson

Blue Ribbons

Reese Degroot

Darlene Matson

Paige Nelson

Megan Schwartz (FFA)

Raquel Wemhoff

Red Ribbons

Dakota Matson

Green Horse

(Horse is 5 years or Younger)

Intermediate Division

Grand Champion: Megan Schwartz (FFA)

Blue Ribbons

Megan Schwartz (FFA)

Western Equitation

Overall Grand Champion: Paige Nelson

Overall Reserve Champion: Hailey Stubbers

Senior Division:

Grand Champion: Paige Nelson

Reserve Champion: Raquel Wemhoff

Intermediate Division:

Grand Champion: Hailey Stubbers

Reserve Champion: Megan Schwartz -FFA

Junior Division

Grand Champion: Reese DeGroot

Reserve Champion: Darlene Matson

Blue Ribbons

Reese DeGroot

Dakota Matson

Paige Nelson

Megan Schwartz (FFA)

Hailey Stubbers

Raquel

Red Ribbons

Kaden DeGroot

Hannah Duuck

Kendel Wynnott (FFS)

English Equitation

Blue Ribbons

Dakota Matson

Kendel Wynnott

Trail Class

Senior Division:

Grand Champion: Dakota Matson

Reserve Champion: Raquel Wemhoff

Intermediate Division:

Grand Champion: Megan Schwartz (FFA)

Reserve Champion: Kendel Wynnott (FFA)

Junior Division:

Grand Champion: Darlene Matson

Junior Division

Grand Champion: Darlene Matson

Blue Ribbons

Reese DeGroot

Hannah Duuck

Jordyn Higgins

Dakota Matson

Darlene Matson

Megan Schwartz- FFA

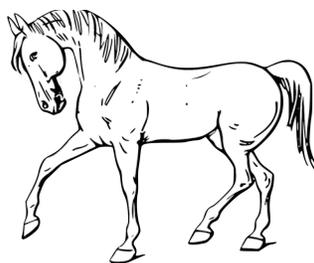
Hailey Stubbers

Raquel Wemhoff

Kendel Wynnott

White Ribbons

Kaden DeGroot



O-Mok-See Games:

Barrel Race:

Senior Division:

Raquel Wemhoff (17.51)

Intermediate Division:

Kendel Wynnott (FFA)-(22.120)

Junior Division:

Darlene Matson (39.892)

1st Place

Darlene Matson

Raquel Wemhoff

Kendel Wynnott

2nd Place

Dakota Matson

Megan Schwartz (FFA)

3rd Place

Hannah Duuck

4th Place

Hailey Stubbers

Flag Race:

Senior Division:

Raquel Wemhoff (9.371)

Intermediate Division:

Kendel Wynnott (FFA) (10.278)

Junior Division:

Darlene Matson (51.97)

1st Place

Darlene Matson

Raquel Wemhoff

Kendel Wynnott (FFA)

2nd Place

Dakota Matson

Hailey Stubbers

3rd Place

Hannah Duuck

4th Place

Megan Schwartz (FFA)

(results continued on next page)-

Key Hole

Senior Division

Dakota Matson (11.669)

Intermediate Division

Hailey Stubbers (13.993)

Junior Division

Darlene Matson (30.327)

1st Place

Dakota Matson

Darlene Matson

Hailey Stubbers

2nd Place

Raquel Wemhoff

Kendel Wynott (FFA)

3rd Place

Hannah Duuck

4th Place

Megan Schwartz (FFA)



Figure 8:

Senior Division:

Raquel Wemhoff (21.238)

Intermediate Division:

Kendel Wynott (FFA) (22.279)

Junior Division:

Darlene Matson (41.463)

1st Place

Darlene Matson

Raquel Wemhoff

Kendel Wynott (FFA)

2nd Place

Dakota Matson

Hailey Stubbers

3rd Place

Megan Schwartz (FFA)

4th Place

Hanna Duuck



Pole Bending:

Senior Division:

Dakota Matson (27.627)

Intermediate Division:

Kendel Wynott (FFA) (31.015)

Junior Division:

Darlene Matson (65.843)

1st Place

Dakota Matson

Darlene Matson

Kendel Wynott (FFA)

2nd Place

Hailey Stubbers

3rd Place

Hannah Duuck

4th Place

Megan Schwartz (FFA)



CONGRATULATIONS HORSE SHOW PARTICIPANTS !!!

Thank you 2016 Horse Show Sponsors

Vicky & Ron Baerlocher
Kamiah Booster Club
Bill & Andee Baldus
Jan Brannan
Mary & Jim Bruder

Nezperce Ag
Wemhoff Architecture
Gayle & Mike Howard
Hillco Technologies
Phil's Family Foods

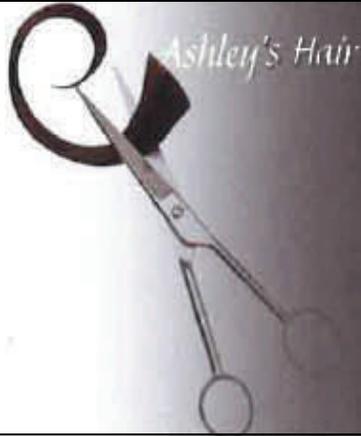
Phil's Family Foods
Clearwater Valley Vet
Dawna Lux
Lynn Johnson
Kyle & Marci Stapleton

Intermountain Feed
Kathy Clemens
Michelle & Andy Koepl
Richard & Judy Duclerque
Gary & Julia Stapleton



The Lewis County Extension & Horse Show Committee would like to thank all the sponsors, parents, friends, fair board members and other individuals who helped make this very special horse event possible. Special thanks to our volunteers: Ring Steward-Emma Johnson; Gate Keepers- Parents of our horse members; Harrowing -Marty Lux, Kyle Stapleton, & Gary Stapleton; Setting up the arena- Kelton Buechler, Andy Kuther, Perry Larson, Vern McMaster, Doug & Cindy Nelson, & Gary & Julia Stapleton. Thank you to Primeland for the use of their water truck and to Dave Kuther for the flatbed trailer. A special thank you to the 4-H members who picked rocks, the Winona Wranglers 4-H Club, Parker Boyer, Brianna , Emily & Lily Branson. We apologize for any omissions.

Thank you to the Lewis County Ambassador, Ray Inglet for assisting throughout the day. Thank you to the Lewis County Royalty- Queen Jazmin Lomax for handing out ribbons & belt buckles. It takes many volunteers to make events like this happen and all of your help is greatly appreciated.



Ashley's Hair and Nail Salon, LLC

Ashley Nelson
Owner

402 Oak St.
Nezperce, ID 83543

Salon - (208) 937-9790

Cuts-Colors-Perms
Nails-Pedicures-
Waxing

DOUGHNUTS

Come & Support Nezperce High Girls Athletics By Purchasing A Doughnut In The Baldus Hall During The Fair!!



Lewis County Title
Daniel M. Johnson

P.O. Box 36
603 Fourth Ave.
Nezperce, ID 83543
Phone (208) 937-2621
e-mail: Dan@LewisCountyTitle.us

Agent for:

First American Title Insurance Company

Eggen Signs

Give us a Call for all of your sign needs!

Hamiah, ID
208-507-1238

Idaho-Lewis County Cattle Association

BUYERS DINNER

SATURDAY, OCTOBER 1ST
DURING THE LIVESTOCK
SALE

Livestock buyers will receive a ticket to the
ILCCA Tri-Tip Dinner in Appreciation
Of Your Support.

OPEN TO
THE
PUBLIC!!





FUN 4 ALL

Leader: Mere Jo Haight
Elycia Graham

BIG BUTTE BUCK-A-ROOS

**Leader: Kristina Wilkins,
Mary Bruder & Nicole Roberts**
Emma Krogh, Zayda Loewen, Larkin Paul, Libby Richardson, Addison Skinner, Alexa Wilkins, Tylee Wilkins

WINCHESTER LIVESTOCK

Leader: Catherine Patterson
Emma Watson

LITTLE FARMERS

Leader: Kaci Ralstin
Emily Branson
Jada Jenson
Paityn Ralstin

NEZPERCE LIVESTOCK

Leader: Patty Barnett
Marjorie Remacle
Peter Remacle

17TH ANNUAL
**COMBINE
DEMOLITION
DERBY**

SUNDAY, OCTOBER 2ND 2016
CECIL HILL RODEO GROUNDS - NEZPERCE, IDAHO
HEATS BEGIN AT 1:00 P.M.
ADMISSION \$10.00 - 12 & UNDER FREE

Returning This Year...
Grain Truck Races!!!

More Trucks!
More Excitement!

Sponsored
by the
Nezperce
Lions Club



C.A.R.E.

About Safety

Choose to Commit
Assess Physical & Behavioral
React to Resolve
Explain & Encourage

CONTRACTS AVAILABLE
CALL STEVE
403 4TH AVE.
NEZPERCE, IDAHO
Office: 208-937-2481
Cell: 208-790-1999

JACKLIN[®]

S E E D

BY SIMPLOT

- ◆ **Grower Services**
- ◆ **State of the Art Facilities**
- ◆ **Market Development & Research**

Bringing Earth's Resources to Life



It's who we are. It's what we do.
Hillco Combine Leveling Systems



www.hillcotechnologies.com
800.937.2461
Nezperce, ID

Nezperce Historical Society

Museum Open House

Saturday & Sunday 9 to 11 a.m.
701 5th Street

Bingo

Saturday 1 to 5 p.m.
Library Community Center
602 4th Avenue

2016 Lewis County Fair Entertainment Schedule

Saturday, September 24th

Style Revue Practice- 9 a.m. (Nezperce School Multi-Purpose Room)

Style Revue Judging Practice- 10 a.m.. (Eller Building)

Sunday, September 25th

Lewis County Style Revue - 4:00 p.m. (Nezperce School Multi-Purpose Room)

Friday, September 30th

Movie Night, 6:30 p.m., Livestock Barn

Saturday, October 1st

Nezperce Historical Museum Open House
9:00 a.m. - 11:00 a.m. (701 5th Ave.)

Following the parade (701 5th Avenue)

Lewis County Parade - Crowning of 2017 Royalty
11:30 a.m. Oak Street

Bingo - 1:00 - 5:00 p.m. Library Community Center

Barn Dance –Entertainment to be announced!!

Directly following the Livestock Sale

Sunday, October 2nd

Show & Shine - 9:00 a.m. - 1:00 p.m. Oak Street

Nezperce Historical Museum Open House
9:00 a.m. - 11:00 a.m. (701 5th Ave.)

17th Annual Combine Demolition Derby
1:00 p.m. Cecil Hill Arena



NEZPERCE: Dean Flatt, Gary Stapleton, Susan Schlader, Chris Altman, Mike Jensen, Justin Dreadfulwater, Ivan Jones, Dave Branson, Jason Giles, Brian Webster. Not Pictured: Damien Giles.



JOHN DEERE



BELL

EQUIPMENT, INC.



GRANGEVILLE: Lonnie Keeler, Ted Billups (front) Vic Lustig, Clint Wilson Allen Uhlenkott, Dan McIntire (beside Ted), Jack Wilson (behind Dan in green shirt), Darri Cadwallader, Harvey McCain, Chad Biebow, Jean Vanderwall, Mike Webster. Not Pictured: Lowell Mader.

BELL EQUIPMENT is your local John Deere dealer serving the Camas Prairie and Lewiston area farmers, ranchers, loggers and truckers since 1977. Located in Grangeville and Nezperce, our well-trained, experienced employees aim to satisfy all of our customers' needs. Our customers have come to expect quality parts and service and we strive to maintain that trust and continue to give genuine value. Our two fully staffed service departments and two well stocked parts departments can get you going when you need it most. With a complete line of John Deere products, we have something for everyone. Stop by and see us in Grangeville or Nezperce. Hours for the parts department are Monday through Friday 7:30 a.m. to 5 p.m. and Saturday 7:30 a.m. to Noon. Office and shop open Monday through Friday 8 a.m. to 5 p.m. Visit their Web site, www.jdealer.deere.com/bell.

118 W. South Street, Grangeville, ID • Phone (208) 983-1730 • Toll Free 1-800-753-3373

511 4th Street, Nezperce, ID • Phone (208) 937-2402 • Toll Free 1-800-343-Bell

Welcome to the Lewis County Fair

Saturday, September 24th

9 a.m. - Style Revue Practice - Nezperce School Multi-Purpose Room

10 a.m. - Style Revue Judging Practice - Eller Building

Sunday, September 25th

12:30 p.m. - Style Revue Judging - *Eller Building*

4 p.m. - Style Revue - *Nezperce School Multi-Purpose Room*

Thursday, September 29th

9 a.m.-5 p.m.- Livestock Weigh-In- **Livestock Barn**

2-6p.m.-**Conference Judging Sign-Up** for Cloverbud Animals.
Bateman Bird & Bunny Barn

2-6 p.m.-Conference Judging for 4-H LARGE & SMALL
Animals.

3-7 p.m. Enter All Open Class Exhibits- **Baldus Hall**

3-7 p.m.-Enter All 4-H & FFA Projects- **Eller Building**

3-7 p.m.- **Conference Judging Sign-Up** for 4-H, Home Ec, &
Specialty Projects Including Misc. Cloverbud-**Eller Building**

5 - 5:15 p.m. Controlled Re-weigh for Underweight Animals
(*animals must be penned in the livestock barn with free choice of
food and water until weigh-in time. NO TUBING!*)

7 p.m. 4-H and FFA LIVESTOCK JUDGING CONTEST,
Livestock Barn

Friday, September 30th

7-9 a.m. BREAKFAST at the Legion Hall

8 a.m. Livestock **Record Books Due** - *Extension Office*

8 - 8:45 a.m. - ENTER ALL 4-H FOODS - **Eller Building**

9 a.m. - CLOVERBUD RABBIT, POULTRY, POCKET PET &
CAT CLINIC in *Livestock Barn*

9 a.m. to Noon - OPEN CLASS JUDGING -BALDUS CLOSED

9 a.m. to 4 p.m. - 4-H HOME EC. And SPECIALTY PROJECT
CONFERENCE JUDGING **Eller Closed For Judging**

9:30 a.m. 4-H CONFERENCE JUDGING BEGINS
- CLOVERBUD ANIMAL PROJECTS REVIEWED,
Bateman Bird & Bunny Barn

9:45 a.m. - POULTRY FITTING & SHOWING,
Livestock Barn-Beef & Sheep Arena
- PET GOAT FIT & SHOW (follows poultry)
Livestock Barn-Beef & Sheep Arena

9:45 a.m. - PET RABBIT FIT & SHOW
Livestock Barn-Swine Arena
-BREEDING RABBIT FIT AND SHOW
- POCKET PET FIT & SHOW (follows Breeding Rabbit) **Cat
Fitting & Showing following Pocket Pet. ,**
***Quality for poultry, rabbit, pocket pet & goats will be
held at the animals pens.

Friday (continued)

10:30 a.m. - SPECIAL CIRCUMSTANCE INTERVIEWS
Appointment must be made through the Extension Office by
Wednesday, September 28th.

11:00 a.m. - SERVICE LEAGUE SALAD BAR, Christian
Church

Noon - SWINE, MARKET GOAT and PACK GOAT
FIT & SHOW, *Livestock Barn*
- Market & Sheep Fit & Show (follows Goats)

1:30 p.m. - BEEF & Bucket Calves FIT & SHOW, *Livestock
Barn.*

4:00 p.m. - SMALL ANIMAL ROUND ROBIN, FOLLOWED BY
LARGE ANIMAL ROUND ROBIN *Livestock Barn*

6:30 p.m. - **Movie Night** in Livestock Barn

Saturday, October 1st

7 - 9 a.m. - BREAKFAST at the LEGION Hall
Sponsored by American Legion Post 8

8:00 a.m. - SWINE & MARKET/PACK GOAT QUALITY,
Livestock Barn
- SHEEP QUALITY, (follows Goats)

9 - 11 a.m. Nezperce Historical Museum Open House

9:30 a.m. - BEEF QUALITY JUDGING, *Livestock Barn*

11:30 a.m. - **PARADE** - Crowning of 2017 Royalty

Noon - SOUP KITCHEN *Legion Hall*
Sponsored by the Nezperce Prairie Day Association
Noon- 2:00 p.m. **MUSIC** by **Old Time Fiddlers**, Legion Hall
12:30 p.m. - Royalty Luncheon, By Invitation Only
Nezperce Christian Church

1 - 5 p.m. - **BINGO** by the Nezperce Historical Society
Library Community Center

3 p.m. - 4-H/FFA AWARDS, Beef Arena in *Livestock Barn*

5 p.m. - **LIVESTOCK AUCTION BEGINS**, *Livestock Barn*

5 p.m. - Idaho/Lewis County Cattle Assoc. Buyers Dinner
Camping Court - **OPEN TO PUBLIC**

9 p.m. - **Barn Dance**, *Livestock Building* - **FREE ADMISSION**

Sunday, October 2nd

8 a.m.- **Livestock Barn Opens**

9 - 11 a.m. - Nezperce Historical Museum Open House

9 - 1 p.m. - SHOW & SHINE, *By the Tennis Court*

Noon- **Livestock Barn Closes to Public**

12-3:30 pm-Market Animal Pick-up by Packers

1 - 2 p.m. **REMOVAL OF ALL 4-H & OPEN CLASS EXHIBITS**
Including rabbits, poultry, pocket pets.

1 p.m. 17th Annual Combine Derby

2 pm- **Eller Building, Baldus Hall & Bird & Bunny Barn closes**

3:30 pm-Live Animal Pick-up (Large Animals Only)

4:00 p.m.-Barns Open for Pen Cleaning/Record Book Removal